

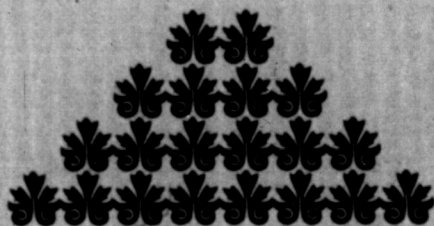
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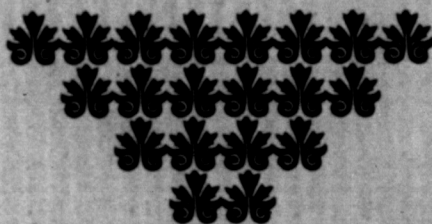
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PEARL RIVER  
BAPTIST ASSOCIATION.

1899.



*New Marion Co. Bap. Ass'n.*



MARK AND SHIP  
OUR FREIGHT  
VIA  
Merchants Despatch  
FOR FAST FREIGHT  
DELIVER AT  
ST. JOHN'S PARK DEPOT

# MINUTES

—OF THE—

## EIGHTIETH ANNUAL SESSION

—OF THE—

### Pearl River Baptist Association,

—HELD WITH THE—

### SHILOH BAPTIST CHURCH,

MARION COUNTY, MISS.,

September 9, 10 and 11th, 1899.

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#### OFFICERS :

R. R. TURNAGE, Moderator.....	Dale, Miss.
W. J. ARMSTRONG, Clerk.....	Armi, Miss.
N. S. BUCKLEY, Treasurer.....	Oak Vale, Miss.

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BROOKHAVEN, MISS.  
THE LEADER JOB PRINT.  
1899.





## PROCEEDINGS.

### FIRST DAY—Morning Session.

SHILOH BAPTIST CHURCH,  
Saturday, Sept. 9th, 1899.

THE PEARL RIVER BAPTIST ASSOCIATION met in its Eightieth Annual Session with the Shiloh Baptist Church, Marion County, Miss., on Saturday before the second Sunday in September, A. D. 1899, at 10 o'clock A. M.

The meeting was called to order by the Moderator, R. R. Turnage, and a short preliminary service was held, conducted by Elder J. L. Price.

Brethren Leon Williamson and Wade Polk were appointed reading clerks.

Brethren John Pittman and E. J. Pittman were appointed a committee on Finance.

The letters from the various churches composing the Association were read and the names of the delegates enrolled on the minutes.

After the enrollment of delegates it was moved that the rules be suspended and that the present officers of the body be elected by acclamation for this year. The motion was seconded and carried, and Elder R. R. Turnage was declared Moderator, W. J. Armstrong, Clerk, and N. S. Buckley, Treasurer.

On motion the rules were suspended and Petitionary letters called for.

On motion, the Association adjourned to listen to preaching of the introductory sermon by Rev. J. T. Dale. Text, Malachi 3:8—"Will a man rob God?"

After which the Association adjourned one hour for refreshments.

Benediction by the Moderator.

**FIRST DAY—Afternoon Session.**

The Association met pursuant to adjournment, and after singing, prayer was offered by Rev. J. J. W. Mathis.

The Moderator declared the Association ready for the transaction of business.

Visiting ministers present were invited to seats with the Association.

On motion, the Moderator appointed the following named brethren as a committee on Devotional Exercises, to wit: N. C. Hathorn, J. J. Stringer, J. M. Polk, F. M. Cannon, and the Deacons of Shiloh Church.

Messengers were received as follows:

From the Bogue Chitto Association, Elders J. L. Price and A. F. Davis.

From the Mississippi River Association, Elder J. E. Lowe.

From the Hobolochitto Association, J. I. Hill.

From the Magee's Creek Association, J. W. Pigot and W. W. Pope.

From the Strong River Association, J. W. Steen.

From the West Pearl River Association, Elder C. T. Corkern.

From the Pearl Leaf Association, Elder J. E. Davis.

From the Gulf Coast Association, Elder J. J. W. Mathis.

From the Pearl River Colored Association, Elder L. M. Miller.

On motion, the reading of the corresponding letters was deferred.

Arranged correspondence as follows:

To the Fair River Association—Brethren W. C. Maxwell, J. M. Polk, G. H. Turnage, J. M. Fortenberry, J. M. Ritchie, G. W. Buckley, Wade Polk and W. J. Armstrong.

To the Hobolochitto Association—Elder E. A. Hanlan.

To the Magee's Creek Association—Elder John Pittman and Brother B. D. Langston.

To the West Pearl River Association—Elder E. A. Hanlan.

To the Gulf Coast Association—J. I. Hill.

To the Pearl Leaf Association—Brethren Wade Polk, J. M. Polk and J. M. Fortenberry.

To the Strong River Association—W. J. Armstrong.

To the Bogue Chitto Association—Brethren R. S. Turnage and G. W. Brister.

The Committee on Devotional Exercises made the following partial report, which was read and adopted as follows:

Elder J. J. W. Mathis preach in the house at 11 o'clock on tomorrow, and Rev. J. L. Price preach at the stand at the same hour; and Elder C. T. Corkern preach in the house at 2 p. m. and Elder A. F. Davis at the stand at the same hour.

Respectfully submitted,

N. C. HATHORN, Chairman.

#### Correspondence Continued.

To the Mississippi Association—Elder E. A. Hanlan.

To the Baptist State Convention—Z. T. Daughdrill, Wade Polk, W. J. Armstrong, R. R. Turnage and J. T. Dale.

To the Southern Baptist Convention—Rev. J. T. Dale.

On motion, the Moderator appointed the following-named brethren as a Committee on Ways and Means; object, to raise a contingent fund; and said Committee ask to make their report at this sitting of the Association: N. C. Hathorn, C. T. Corkern and J. E. Davis, committee.

The Moderator announced the following committees:

On Temperance—N. C. Hathorn and J. I. Ellzey.

On Sunday Schools—J. J. Stringer and W. C. Maxwell.

On State Missions—J. T. Dale and I. O. Magee.

On Foreign Missions—J. J. W. Mathis and B. D. Langston.

On Pastoral Support—G. M. Buckley and J. M. Polk.

On Ministerial Education—C. C. Culpepper and S. C. Buckley.

On Systematic Giving—F. M. Cannon and L. T. Ward.

On Publications—J. J. W. Mathis and J. L. Price.

On Abstracts—J. C. Ryals and J. M. Fortenberry.

On Obituaries—A. A. Bryant and Robert Pope.

On Theological Seminary—A. A. Davis and J. E. Lowe.

On Apportionment—J. J. Stringer, W. W. Forbs, W. C. Maxwell, N. B. Simmons, I. O. Magee, Eldridge Applewhite, N. S. Buckley, S. C. Buckley, J. A. Daniels, G. M. Carr, W. J. Stovall, John Day, G. M. Brister, J. J. Catt, J. C. Ryals, Z. T. Daughdrill, E. A. Hanlan, S. D. Pittman, N. C. Hathorn, Q. G. Bryant, John Cooper.

On motion, a vote was taken relative to the place for holding the next meeting of the Association, which resulted in the choice of Little River church, Marion county, Mississippi, five miles east of Columbia.

On motion, it was agreed that we have a Sunday School Mass Meeting at 10 o'clock tomorrow, and that Brother N. C. Hathorn be appointed to conduct the same, and that the Report on Sunday Schools be read and discussed.

On motion, adjourned to meet tomorrow morning at 9 o'clock.

Prayer by Rev. A. F. Davis.

Benediction by the Moderator.

#### SECOND DAY Sunday's Session.

Sunday School Mass Meeting at 10 o'clock was conducted by Brother N. C. Hathorn, when the Report on Sunday Schools was read and discussed and adopted by the body; after which the brethren appointed to preach filled the places at the hour appointed to large and attentive congregations and we trust much good was done.

#### THIRD DAY—Morning Session.

Monday, Sept. 11th, 1899.

Association met at 9 o'clock.

After singing, the Moderator read the 1st division of the Psalms and a short while was spent in Devotional Exercises.

The Moderator then declared the Association in order for business.

Reports were read, discussed and adopted as follows:

#### Report on Devotional Exercises.

We, your Committee on Devotional Exercises, beg



leave to submit this our final report: We recommend that Elder J. M. Richey open the services at the stand at 11 o'clock this morning, Elder J. E. Lowe to preach; Elder A. A. Bryant to open the services at the stand at 2 P. M., Elder J. E. Davis to preach; Elder J. B. Polk to preach the next introductory sermon and Elder A. A. Bryant alternate.

N. C. HATHORN,  
Chairman Committee.

#### Report on Publications.

Your Committee on Publications would submit the following:

By the word Publications the committee understands you to signify such public prints as are put forth from the press, and are suitable for and helpful to us and our children as a denomination.

That we may not be tedious we would state briefly then that we have a great and good Publication Society in Philadelphia which is now for the first time in its history printing the Bible, and besides is putting forth annually hundreds of other good religious books worthy of our appreciation and patronage. Besides this we have a Book Concern at the Recorder Office, Louisville, Ky., and also at the office of our Sunday School Literature in Nashville, Tenn.

We would therefore make the following suggestions: That we buy our Bibles, the Book of Books, either from Nashville, Tenn., or from Philadelphia, Pa., and that we get our Sunday School helps from Nashville, the Kind Words Series. Our people should by all means take the Foreign Mission Journal, published in Richmond, Va., monthly, at 35 cents per annum. Also the Home Field, published monthly, at 10 cents per annum; but above all, and first of all, we would urge if necessary the imperative importance of all our people taking, reading, paying and praying for our own State paper, The Baptist, published in Jackson, Miss., at two dollars per annum.

Respectfully submitted,

J. J. W. MATHIS.

J. L. PRICE.

Committee.

**Report on Theological Seminary.**

Your committee would report the following: That the Theological Seminary is an institution of learning belonging to the Baptist denomination, where a Biblical course is taught our ministers. It furnishes such information to the mind and to the drilling of the mind as will be found helpful all through life.

Now, if education is so helpful in secular callings, it surely cannot be disadvantageous to the highest calling known to men—that of the Gospel Ministry. It is understood here that the work of the Theological Seminary is a spiritual qualification, with the ground work laid in the Holy Spirit's call to PREACH the Gospel. This line of study will be utilized by the same Spirit in making the preacher's life a great power for good. In one word a sensible, well-balanced, God called preacher will be helped by a Theological training quite as much as those engaged in earthly callings. We close with a practical consideration and suggestion: That our churches, when satisfied that God has called a man to preach, should encourage him to go to the Seminary after he has acquired a Literary Course elsewhere.

J. E. LOWE,  
A. A. DAVIS,  
Committee.

**Report on Pastoral Support.**

Your Committee on Pastoral Support ask leave to submit the following report:

There is doubtless more neglect of Christian duty along this line than any other duty in our church work. A very large per cent. of our church members think that what they put into this fund is a gift to the church or to the pastor, when in fact it is paying a just debt. Giving is taught in God's word and it is our duty to give to the cause of Christ, expecting nothing in return. But not so with paying the pastor, because we expect value received in work from him and contract with him with that end in view. We hire him as we hire any other man to work and the Bible teaches us very plainly that the laborer is worthy of his hire. Then if we hire him we ought to pay him for his work.

We believe that many of our church members do not know that there is such a thing as a church covenant, or if they do know of the covenant, they do not understand its meaning fully.

We further believe that each and every member of our churches should be taught what the church covenant is and made to fully understand it; and to do this every one should read and study the covenant or have it read and explained to them. To this end your committee would recommend that each church have its covenants printed or written and then have each member subscribe his or her name to said covenant, and if any member should fail to subscribe his or her name to said covenant after being taught what it means, then we believe that such members are in disorder and should be disciplined accordingly. Each church member virtually agrees when he or she unites with the church to contribute to the support of the ministry, according to his or her ability, and if any one not being a pauper willfully refuses to help in this work, we believe that such members should be excluded from the church.

But let us teach our members their duty fully and completely, and we believe that they will help to pay their pastor. If not, exclude them.

Respectfully submitted;

J. M. POLK.

G. M. BUCKLEY.

On motion, adjourned one hour for refreshments.

#### THIRD DAY - Afternoon Session.

Met pursuant to adjournment.

Prayer was offered by Elder J. E. Davis.

The reading of reports was continued.

#### Report on Foreign Missions.

Your Committee beg leave to submit the following Report:

The word Mission means sent, so a missionary is "one sent." Therefore, Missions are either Home or Foreign as the word may be used to represent the sending of one among the people of his own nation or to those of another

nation or country. The Bible, however, makes no distinction in words between so-called Home and Foreign Missions, but does, according to the definition above given, lay down the principle upon which we act in giving the Gospel to all the world; but let us see. When the Lord Jesus first sent out the disciples it was with a view of giving the Jews, his home people, the Gospel (Math. 10: 5, 8, &c.); but later he gave commandment to go not only to the LOST SHEEP of the house of ISRAEL, but to go into all the world.—(Math. 28: 19-20; Luke 24: 45-47.)

The above and kindred scriptures constitute the foundation and authority for Baptists to evangelize the nations of the earth. Our Savior says, "If ye love me, keep my commandments." (John 14: 15.) But let us take a view of the practical workings and the necessity of Foreign Missions.

First. The Necessity of Foreign Missions: The Bible, God's revelation to men, is very clear in teaching that all are lost, out of Christ, and that without Faith in Christ all must eternally perish; that faith comes by hearing the word of God; That he who preaches it must be sent, must be a missionary. (See John 3: 14, 18, 36; Romans 1: 16, 32; Romans 10: 1, 17; I. Cor. 1: 18, 24, and many other scriptures.)

Second. Its Practical Workings: For 52 years Southern Baptists have been doing the work of Christ in giving the Gospel to Papal and Pagan countries, so that today we have missions in China, Japan, Africa, Italy, South America and Mexico, with a membership of not less than 100,000, about 100 preachers, and something like the same number of native helpers, with quite a number of self-sustaining churches. So, dear brethren, while obeying Christ in giving the Gospel to all nations, we have much to encourage us in the prosperity God is giving.

Respectfully submitted,

J. J. W. MATHIS;  
B. D. LANGSTON,  
Committee.



**Report on Systematic Giving.**

We, your Committee on Systematic Giving, would submit the following:

One of the great needs of the church today is more system, and this applies to giving as well as to other matters. Christ said it is more blessed to give than to receive. Before the coming of Christ the Jews brought each year one-tenth of their produce and turned it over to the Lord. We have the command coming from God, "The first fruits of the land thou shalt bring unto the house of the Lord thy God." We are told again that "the Lord loveth a cheerful giver." How then shall we give to have the approval of God?

We would recommend that quarterly collections be taken in all our churches during the year, and that we give as the Lord has prospered us. We would also recommend that pastors of this Association impress on the churches the duty we owe to God in making offerings to him. We would say to them that Systematic Giving will bring blessings to the giver and the church.

Respectfully submitted,

FRANK M. CANNON,

L. T. WARD,

Committee.

**Report on State Missions.**

We, your Committee on State Missions, would submit the following report:

That we believe, yea, know that there are sections in our beloved State that absolutely need mission work and mission contributions. Not every community, not every village and town have their houses of worship from which is preached the true gospel of the Son of God to redeem lost and ruined souls, fitting them for higher plains of living, intellectually, socially, politically and spiritually. Some destitute portions of our State have neither men to preach the word of God nor means to support them. Other portions have the men but not the means; while other sections have men and means, but an insufficiency of the latter. So the call is for men and means. Thus far a great work has been begun, but is incomplete. Churches have been organized in some sections by our

missionaries, but are not yet self-sustaining, and to refuse them any further missionary aid is to see them go into dissolution. Brethren, unless we send men and money and evangelize these sections of our State, some diabolical sect will come in as they have already done and lead captive our own brothers and citizens hellward. Then let us study, pray for, work for and contribute to our State Mission cause.

J. T. DALE,  
I. O. MAGEE,  
Committee.

On the adoption of the Report of State and Foreign Missions, a collection was taken from the congregation for the same, amounting to \$11.35.

#### **Report on Ways and Means.**

Your Committee on Ways and Means would make the following report :

Whereas, in order to meet any deficit which may arise in the general fund; therefore, we would recommend to the churches of this Association that they send up to each meeting of this body at least fifteen cents per copy for all minutes required, which shall be used as a contingent fund in defraying the necessary expenses of this Association.

N. C. HATHORN,  
Chairman.

#### **Report on Ministerial Education.**

We, your committee, beg leave to make the following report :

To the minds of your committee there is hardly anything directly or indirectly connected with our denominational work of more importance than Ministerial Education, when we take into consideration the work to be done by our rising ministry and the opposition they will meet in defending our doctrines and principles, frequently from well-trained opponents, and the demand on the part of an intelligent public. The Apostle Paul's command to Timothy was to study, to show himself a workman that needeth not to be ashamed, rightly dividing the

word of truth. Therefore, we recommend that all ministers avail themselves of this opportunity. We also recommend that each church take up a special collection for the young ministers to aid them in getting an education.

The year has been a successful one for our work. Of 34 ministerial students in attendance at the college 24 were assisted by the ministerial board.

Respectfully submitted,  
C. C. CULPEPPER.

#### **Report on Sunday Schools.**

Your Committee on Sunday Schools ask to submit the following report :

We regret to see so much indifference among the churches in the Sunday School work.

We all agree that it is one of the best means of imparting Bible knowledge to the young people, and yet we fail to take that interest in the work that the importance of the subject demands.

We go to our Associations each year and write reports and make and pass resolutions and make rousing speeches and make good recommendations, only to go back to our homes and get to work at the same old job of doing nothing in the way of progress along this line. Your committee is at a loss to know what to recommend in this report that will really cause our people to wake up on this subject and go to work in good earnest for the betterment of our young people and enlist them in this branch of Christian work.

Respectfully submitted,  
J. J. STRINGER.

#### **Report on Temperance.**

Your Committee on Temperance beg leave to report :

That there is no greater obstruction to the Gospel of Christ, there never will be a more gigantic snare set for the rapid destruction of human happiness and human souls than the drinking system, licensed and sustained by a Christian and civilized people. In view of its appalling disaster to society and domestic happiness; in view of its destruction of immortal souls; in view of its inevitably disastrous results, we have a right, as an intelligent

and Christian people, to demand that the liquor traffic be suppressed. We appeal with all the emphasis that the voice of the murdered millions can give; with all the emphasis that the millions of desolated homes and broken hearts can give, and with all the emphasis that the millions of doomed souls can give to moral and good men, to religious men and Christian ministers, to the wise and pure and just to rise up and drive this monstrous iniquity from the walks of commerce and stump holes of this beloved commonwealth. We desire to reiterate what we said in a report to this Association in 1892—That the liquor traffic and drink habit are intolerable burdens to the whole people of these United States, a blight upon every industry, a leech and vampire sucking the very life-blood out of the Nation. Statistics show that over one billion dollars are spent annually as our direct drink bill and an equal amount to cover the sad consequences. It is a terrible fact, sad enough to make every lover of Christ and of humanity weep, that the two hundred thousand grog-shops and the innumerable blind tigers of this Nation are doing more to doom the people than all the churches are doing to save them.

N. C. HATHORN,  
Chairman Committee.

#### Report on Abstracts.

Your Committee on Abstracts ask leave to submit the following:

Antioch reports regular service on third Sunday and Saturday before in each month, with two additions; F. B. Fortenberry, Pastor.

Bethel reports regular service on second Sunday and Saturday before in each month, with three additions; R. Drummond, Pastor.

Black Jack Grove reports regular services on first Sunday and Saturday before, with two additions; T. B. Fortenberry, Pastor.

Columbia reports regular services on third Sunday and Saturday before in each month; J. T. Dale, Pastor.

Cedar Grove reports regular services on third Sunday and Saturday before in each month, with six additions; J. J. W. Mathis, Pastor.



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Crooked Creek reports progress, with J. P. Williams, Pastor.

Clear Springs reports some progress; T. D. Cox, Pastor. Services second Sunday and Saturday before in each month.

Hepzibah reports without Pastor this year.

Holly Springs reports regular services on third Sunday and Saturday before in each month; R. R. Turnage, Pastor.

Magee's Creek reports progress. Services on first Sunday and Saturday before in each month; J. L. Price, Pastor.

Pleasant Hill reports services on first Sunday and Saturday before; J. E. Lowe, Pastor.

Providence reports progress; W. R. Johnson, Pastor. Services on first Sunday and Saturday before in each month.

Prine Springs reports regular services on second Sunday and Saturday before in each month; J. T. Dale, Pastor.

New Hope, Marion county, reports some progress. Services second Sunday and Saturday before in each month; R. R. Turnage, Pastor.

New Hope, Lawrence county, reports services on third Sunday and Saturday before in each month; J. M. Richey, Pastor.

Shiloh reports some progress. Services on first Sunday and Saturday before in each month; C. P. Toney, Pastor.

Society Hill reports some progress. Regular services on fourth Sunday and Saturday before in each month; R. R. Turnage, Pastor.

Silver Creek reports some progress; J. L. Finley, Pastor.

Pearl Valley reports progress.

Good Hope reports regular services on second Sunday and Saturday before in each month; A. A. Bryant, Pastor.

Little River reports regular services on fourth Sunday and Saturday before in each month. A. A. Bryant, Pastor.

Respectfully submitted,

J. C. RYALS.

J. M. FORTENBERRY.

**Report on Apportionment.**

Your committee would ask leave to report as follows :  
That we have apportioned as follows to the several churches :

Antioch .....	\$ 5.00	Black Jack Grove ..	\$ 5.00
Cedar Grove .....	7.00	Crooked Creek .....	25.00
Holly Springs .....	7.50	Pleasant Hill .....	10.00
New Hope, Lawrence Co	3.00	Prine Springs .....	5.00
Society Hill .....	50.00	Shiloh .....	8.00
Good Hope .....	5.00	Bethel .....	20.00
Columbia .....	25.00	Clear Springs .....	
Hepzibah .....	10.00	Magee's Creek .....	20.00
Providence .....	12.00	New Hope, Marion Co.	15.00
Pearl Valley .....	5.00	Silver Creek .....	30.00
Little River .....	7.50		

Respectfully submitted,  
J. J. STRINGER, Chairman.

**Report on Obituaries.**

We, your Committee on Obituaries, would report the following :

As the statistics of our churches will show, the dark angel of death during the past year has claimed 16 of our beloved members as his victims. As only a few of the names of those are known to your committee, we find it impracticable to make special mention of each of those whom the Master has called to their reward above. While we mourn their loss, yet let us rejoice in their eternal gain. May we be faithful and meet them in the sweet bye and bye.

A. A. BRYANT,  
ROBERT POPE,  
Committee.

**Miscellaneous Business.**

On motion, the following-named brethren were chosen by acclamation as officers of the Sunday School Convention of this Association for the next associational year : J. B. Dale, President; Z. T. Daughdrill, Vice-President; J. M. Polk, Secretary. Also the following-named brethren a committee on Program : Rev. J. T. Dale, J. B. Polk, J. J. Stringer, S. H. Dale and H. H. Banks.

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On motion, it is hereby requested that the delegates composing this Association return to their respective churches and work and talk up the Sunday School work.

On motion, it is hereby ordered that the Local Mission Board be continued, and that the Moderator appoint one brother to fill the vacancy caused by Brother D. A. Scarborough's moving out of the bounds of the Association ; whereupon Brother Z. T. Daughdrill was appointed.

On motion, the collection taken today from the congregation, amounting to \$11.35, be divided equally between State and Foreign Missions, and that the amount for State Missions be retained in the hands of the Treasurer for the same.

Resolved, That the Clerk be requested to give one page of the minutes to the honorable mention of our noble dead, who have gone to their reward since our last meeting.

#### Report on Finance.

We, your Committee on Finance, beg leave to submit the following :

That we have carefully examined the Treasurer's account and find it correct and amply sustained by vouchers.

Respectfully submitted,

JNO. PITTMAN,  
E. J. PITTMAN,  
Committee.

Resolved, That the Treasurer of this Association be authorized to turn over all funds now in his hands to the proper authorities for the objects for which they were given.

Resolved, That the Clerk superintend the printing and distributing of the minutes of this Association, and that he be authorized to draw on the treasury for money necessary to defray the expenses of the same, and that he be allowed fifteen (\$15.00) dollars for his services.

On motion, the following Preamble and Resolutions were adopted :

To the Honorable Frank A. McLain, Representative-elect of the Sixth Representative District of the State of Mississippi to the Fifty-sixth Congress of the United States of America :

We, the Pearl River Baptist Association, aggregating

in number about 2100, composed of the citizens and legally qualified voters of said representative district of said State of Mississippi, do most earnestly call upon you as our Representative in the Fifty-sixth Congress to use your utmost endeavor and exhaust all honorable means to secure the prompt expulsion of Mr. B. H. Roberts, of the State of Utah, the avowed Polygamist and covenant breaker from the House of Representatives, in accordance with the provision of the national constitution in article 1, section 5, paragraph 2, which reads as follows: "Each House of Congress may determine the rules of its proceedings, punish its members for disorderly behavior and with the concurrence of two-thirds expel a member."

Resolved by this Association, That we condemn the desecrative conduct of those who sold fruits, lemonade, etc., on the grounds adjacent to the Association, and especially on the Holy Sabbath, by which the parties thereto have laid themselves liable to prosecution by the civil courts.

Resolved, That the thanks of this Association be and are hereby tendered to the members of this church and the citizens of this community for their kind hospitality during its present session.



**Treasurer's Report.**

N. S. BUCKLEY, TREASURER.

*In account with the Pearl River Baptist Association.*

1899.	Dr.	Cr.
To amount on hand from last report	\$223 75	\$
By amounts paid A. V. Rowe, Secretary		
For Home Missions		26 50
For Foreign Missions		59 60
Ministerial Education		12 50
Sustentation, 60c.; Orphanage, 90c		1 50
Paid W. J. Armstrong for printing and distrib-		
uting Minutes		54 15
Paid W. H. Williams as Missionary in the		
bounds of the Association		50 00
Paid to Mississippi College		10 00
Total		\$211 55
To cash on hand		12 20
Grand total		\$223 75
To amounts received from churches this year for		
Associational Purposes	\$49 30	
For Home Missions	16 30	
For Foreign Missions	59 15	
For State Missions	56 70	
For Ministerial Education	80	
For Mississippi College	85	
For General Missions	6 70	
For R. W. Murray	5 00	
For cash collection on Monday	11 35	
To balance on hand from above	12 20	
To balance on hand to be accounted for	\$218 35	

Respectfully submitted,

N. S. BUCKLEY,

Treasurer.

On motion, the Association adjourned to meet with the Little River Baptist Church, 5 miles east of Columbia, Marion County, Miss., on Saturday before the second Sunday in September, A. D. 1900, at 10 o'clock A. M.

While singing the parting hand was given and J. J. W. Mathis led in the closing prayer. Benediction by the Moderator.

R. R. TURNAGE, Moderator.

W. J. ARMSTRONG, Clerk.

## MEMORIAL PAGE.

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The church letters report sixteen deaths since our last meeting, but the names of only a few have been given. Those we enroll upon our Memorial Page.

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**Sister PHAREBY HICKMAN JONES,**

a member of Magee's Creek Church, born April 12, A. D. 1823; married October 12, 1841; died July 5, 1899.

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**Sisters ADELINE LOUISE OATIS CANNON**

AND

**ELLEN FARTHING,**

members of Silver Creek Church.

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**Sisters N. A. BUCKLEY,**

**JANE ROBERTS**

AND

**MARY A. DEEN,**

members of Society Hill Church.

### Roll of Delegates.

Antioch—W. N. Forbes, J. T. Graham.  
 Black Jack Grove—John Pittman, J. J. Lott, N. B. Simmons.  
 Bethel—W. C. Maxwell.  
 Columbia—J. T. Dale, I. O. Magee.  
 Cedar Grove—Robt. Pope, Eldridge Applewhite.  
 Clear Springs—N. S. Buckley, J. M. Polk.  
 Crooked Creek—S. C. Buckley, C. C. Culpepper.  
 Good Hope—A. A. Bryant, Q. G. Bryant.  
 Hepzibah—L. T. Ward, J. A. Daniels.  
 Holly Springs—G. M. Carr.  
 Little River—N. C. Hathorn.  
 Magee's Creek—W. J. Stovall, J. I. Ellzey, A. A. Davis.  
 New Hope (Lawrence Co.)—J. M. Ritchey, J. J. Catt.  
 New Hope (Marion Co.)—R. R. Turnage, E. J. Pittman, J. J. Stringer.  
 Pleasant Hill—G. W. Brister, J. M. Bynes.  
 Providence—John Day.  
 Prine Springs—J. C. Ryals, L. C. Williamson, B. D. Langston.  
 Pearl Valley—John Cooper, —. Carney.  
 Society Hill—Z. T. Daughdrill, J. M. Fortenberry, J. T. Robertson, Wade Polk.  
 Silver Creek—F. M. Cannon, E. A. Hanlan, W. D. Fortenberry, W. J. Armstrong.  
 Shiloh—S. D. Pittman, H. H. Johnston, W. L. Paine.

This year 14 of the churches report Sunday Schools, giving a total of 73 officers and teachers, 756 scholars, and \$61.71 collected and expended for all purposes. Some churches are known to have schools that have made no report of them.

CLERK.

## Directory of Churches.

CHURCHES.	CLERKS.	PASTORS.
Antioch.....	W. N. Forbes	T. B. Fortenberry.
Black Jack Grove	E. W. Broom	T. B. Fortenberry.
Bethel.....	W. D. Wilson	R. Drummond.
Columbia.....	A. S. Applewhite	J. T. Dale.
Cedar Grove.....	W. T. Willoughby	J. J. W. Mathis.
Cleaf Springs.....	J. M. Polk	T. D. Cox.
Crooked Creek.....	W. C. Dale	J. P. Williams.
Good Hope.....	A. J. Robertson	A. A. Bryant.
Hepzibah.....	J. A. Daniels	No Pastor.
Holly Springs.....	A. A. Beard	R. R. Turnage.
Magee's Creek.....	A. J. Deer	J. L. Price.
Pleasant Hill.....	J. Q. Kyzar	J. E. Lowe.
Providence.....	W. D. Boyd	W. R. Johnston.
Prine Springs.....	J. C. Ryals	J. T. Dale.
Pearl Valley.....	W. S. Buchanan	R. R. Turnage.
New Hope (Marion).....	E. J. Pittman	R. R. Turnage.
New Hope (Lawrence).....	J. F. King	J. M. Ritchey.
Little River.....	E. F. Williams	A. A. Bryant.
Society Hill.....	G. M. Buckley	R. R. Turnage.
Silver Creek.....	W. J. Armstrong	J. L. Finley.
Shiloh.....	J. C. Williamson	C. P. Tony.

1237.51 169.95 72.66

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## Church Statistics.

## PASTORS.

B. Fortenberry.  
 B. Fortenberry.  
 Drummond.  
 T. Dale.  
 J. W. Mathis.  
 D. Cox.  
 P. Williams.  
 A. Bryant.  
 Pastor.  
 R. Turnage.  
 L. Price.  
 E. Lowe.  
 R. Johnston.  
 T. Dale.  
 R. Turnage.  
 R. Turnage.  
 M. Ritchey.  
 A. Bryant.  
 R. Turnage.  
 L. Finley.  
 P. Tony.

## CHURCHES.

	GAINS BY			LOSS BY			Total Membership	Ordained Ministers	Licentiate	Time of Meeting	Number of Minutes
	Baptism	Letter	Restoration	Letter	Exclusion	Death					
Antioch	2						65				20
Bethel			3	5	3	2	92			2	20
Black Jack Grove	1	1		5	1		33	1		1	15
Columbia	7	5			1	1	99	1		3	20
Cedar Grove		5	1	2			102			3	30
Clear Springs		2	2			2	50	1		2	20
Crooked Creek	24		1	14	2		150		1	2	20
Good Hope	5	6	1	3	8		67			2	22
Hepzibah						2	107				15
Holly Springs			1	2	3		142			3	15
Little River	1			1	2		49	1		4	25
Magee's Creek	18		3	4		1	133			1	25
New Hope	9			2	1		58	1		3	12
New Hope		1		5			166	2		2	30
Pleasant Hill	3	3		3		1	119			1	35
Providence	14	3		6	3		207			1	30
Pearl Valley	2						26				10
Prine Springs	8	4		3	1	2	401			2	20
Society Hill	6	2	3	9		3	273			4	45
Shiloh	2	4			3		79			1	25
Silver Creek	11	1		2	5	2	133	1	1		25
	113	44	13	68	33	16	2241	8	2		479

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## FINANCIAL STATEMENT.

CHURCHES.	Pastor's Salary.	Foreign Missions.	Home Missions.	State Missions.	Ministerial Education.	Mississippi College.	Minutes.	Other Objects.	Value House of Worship.	Other Property.	Expended on Repairs.	Paid Visit'g Ministers.	General Missions.
Antioch	100 00						2 50		500 00				9 65
Bethel	100 00	1 00	1 00	3 00		1 00	1 50		125 00				
Black Jack Grove	100 00	13 00		1 00	1 00	1 00	3 00		300 00				
Cedar Grove	75 00						2 00	4 85	200 00				
Clear Springs	100 00	1 00		3 00			2 50		500 00			17 00	
Crooked Creek		3 00	2 00	2 50			1 50	2 30	540 00				
Good Hope		2 00					1 10						
Hepzibah				10 00			3 00		600 00	400 00			
New Hope					2 50		3 50	5 70	550 00				
Pleasant Hill		8 00	2 50	2 50	3 60		1 00						
Providence		2 50	2 50				2 00	7 00	300 00				
Pearl Valley		2 50	2 50	11 00			4 50	11 10	250 00	120 00			
Prime Springs	150 00	2 50		5 00			2 50		400 00				
Society Hill	48 00	6 50	4 00		4 15		2 50		400 00				
Little River	100 00	1 00					2 50	29 00					
Magee's Creek	40 00						3 00						
Shiloh	200 00	10 00					3 00						
Columbia	150 00	4 00		4 15			3 00						
Silver Creek	50 00						1 50		250 00				
Holly Springs	50 00						3 50						

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# FINANCIAL STATEMENT.

